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| APPLICATION NO.                                                                    | FILING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |
|------------------------------------------------------------------------------------|-----------------|----------------------|-------------------------|------------------|
| 09/237,825                                                                         | 01/27/1999      | JOHN S HENDRICKS     | 3960.D1                 | 7011             |
| 38598                                                                              | 7590 12/19/2005 |                      | EXAMINER                |                  |
| ANDREWS KURTH L.L.P. 1701 PENNSYLVANIA AVENUE, N.W. SUITE 300 WASHINGTON, DC 20006 |                 |                      | SALCE, JASON P          |                  |
|                                                                                    |                 |                      | ART UNIT                | PAPER NUMBER     |
|                                                                                    | ··,             |                      | 2614                    |                  |
|                                                                                    |                 |                      | DATE MAILED: 12/19/2009 | 5                |

Please find below and/or attached an Office communication concerning this application or proceeding.

|                                                                                                                                                                                                                                        | Application No.                                             | Applicant(s)                                 |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                        | 09/237,825                                                  | HENDRICKS, JOHN S                            |  |  |  |  |
| Notice of Abandonment                                                                                                                                                                                                                  | Examiner                                                    | Art Unit                                     |  |  |  |  |
|                                                                                                                                                                                                                                        | Jason P. Salce                                              | 2614                                         |  |  |  |  |
| The MAILING DATE of this communication app                                                                                                                                                                                             |                                                             |                                              |  |  |  |  |
| .,,                                                                                                                                                                                                                                    |                                                             | •                                            |  |  |  |  |
| This application is abandoned in view of:                                                                                                                                                                                              |                                                             |                                              |  |  |  |  |
| <ol> <li>Applicant's failure to timely file a proper reply to the Office         <ul> <li>(a)  A reply was received on (with a Certificate of Methods period for reply (including a total extension of time of)</li> </ul> </li> </ol> | lailing or Transmission dated<br>month(s)) which expired on | ·                                            |  |  |  |  |
| (b) A proposed reply was received on, but it does it                                                                                                                                                                                   |                                                             |                                              |  |  |  |  |
| (A proper reply under 37 CFR 1.113 to a final rejection application in condition for allowance; (2) a timely filed Continued Examination (RCE) in compliance with 37 C                                                                 | Notice of Appeal (with appeal fee); of                      |                                              |  |  |  |  |
| (c) A reply was received on but it does not constitute a proper reply, or a bona fide attempt at a proper reply, to the non-final rejection. See 37 CFR 1.85(a) and 1.111. (See explanation in box 7 below).                           |                                                             |                                              |  |  |  |  |
| (d) 🛮 No reply has been received.                                                                                                                                                                                                      |                                                             |                                              |  |  |  |  |
| <ol> <li>Applicant's failure to timely pay the required issue fee and<br/>from the mailing date of the Notice of Allowance (PTOL-8)</li> </ol>                                                                                         |                                                             | the statutory period of three months         |  |  |  |  |
| (a) The issue fee and publication fee, if applicable, was), which is after the expiration of the statutory per Allowance (PTOL-85).                                                                                                    |                                                             |                                              |  |  |  |  |
| (b) ☐ The submitted fee of \$ is insufficient. A balance of \$ is due.                                                                                                                                                                 |                                                             |                                              |  |  |  |  |
| The issue fee required by 37 CFR 1.18 is \$ The publication fee, if required by 37 CFR 1.18(d), is \$                                                                                                                                  |                                                             |                                              |  |  |  |  |
| (c) The issue fee and publication fee, if applicable, has no                                                                                                                                                                           | t been received.                                            |                                              |  |  |  |  |
| <ol> <li>Applicant's failure to timely file corrected drawings as requ<br/>Allowability (PTO-37).</li> </ol>                                                                                                                           | iired by, and within the three-month p                      | period set in, the Notice of                 |  |  |  |  |
| (a) Proposed corrected drawings were received on (with a Certificate of Mailing or Transmission dated), which is after the expiration of the period for reply.                                                                         |                                                             |                                              |  |  |  |  |
| (b) \( \subseteq \text{No corrected drawings have been received.} \)                                                                                                                                                                   |                                                             |                                              |  |  |  |  |
| The letter of express abandonment which is signed by the the applicants.                                                                                                                                                               | e attorney or agent of record, the assi                     | gnee of the entire interest, or all of       |  |  |  |  |
| The letter of express abandonment which is signed by an attorney or agent (acting in a representative capacity under 37 CFR 1.34(a)) upon the filing of a continuing application.                                                      |                                                             |                                              |  |  |  |  |
| 5. The decision by the Board of Patent Appeals and Interference rendered on and because the period for seeking court review of the decision has expired and there are no allowed claims.                                               |                                                             |                                              |  |  |  |  |
| 7. ☑ The reason(s) below:                                                                                                                                                                                                              |                                                             |                                              |  |  |  |  |
| Applicant's representative was contacted and the ab                                                                                                                                                                                    | pandonment was confirmed on 12                              | /9/2005.                                     |  |  |  |  |
|                                                                                                                                                                                                                                        | 12/12/05                                                    | Jason P Salce Patent Examiner Art Unit: 2614 |  |  |  |  |